

# 2024 MEMBERSHIP APPLICATION

Date: \_\_\_\_\_  
Company: \_\_\_\_\_  
Physical Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Post Office Box: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_  
Type of Business: \_\_\_\_\_  
Number of Employees: \_\_\_\_\_  
Years in Business: \_\_\_\_\_  
Title: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Main Contact:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

**Additional Contacts:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

**Additional Contacts:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_

# EVERGREEN-CONECUH CHAMBER *of commerce*



## INVESTMENT SCHEDULE

# OF EMPLOYEES	RATE
1-3	\$100
4-10	\$150
11-50	\$250
51-100	\$500
101 +	\$750

Clubs & Organizations	\$50
Elected Officials	\$50
Individuals*	\$25

(An individual member is defined as any one person that would like to financially support the programs of the Evergreen-Conecuh Chamber of Commerce and will not receive any kind of advertisement for a business)

TOTAL ANNUAL INVESTMENT \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

*Please mail payment to:*

Evergreen-Conecuh Chamber of Commerce  
100 Depot Square  
Evergreen, AL 36401

*\*\*Please email your business logo in jpeg format to [chamrac@evergreenal.gov](mailto:chamrac@evergreenal.gov) for inclusion on the website, e-newsletter and other printed materials.*

NOTE: Membership is payable in advance and is continuous unless cancelled in writing prior to due date. Membership investment is deductible from federal and state income taxes as a business expense.